

# FELIX N. MENDOZA III

DIRECTOR OF PHOTOGRAPHY

## CONTACT

(916) 243-8398

[felix@FM3Videography.com](mailto:felix@FM3Videography.com)

[FM3 Videography](#)

[Demo Reel](#)

[LinkedIn](#)

[IMDb](#)

[YouTube](#)

## EDUCATION

### Associates/Film and Television

Modesto Junior College

May 2001

### National Press Photographers

Association Norman, OK

March 2004

## KEY SKILLS

Director of Photography

Camera Operator

Sound Recordist

FAA Certified Drone Operator

Adobe Premiere Pro Editor

## AWARDS

### National Press Photographers Association

(National)

Sports Photographer, 2005

### Associated Press Mark Twain Awards

(State-wide)

Best Sports Photography, 2005;

Photographer of the year, 2006

### APTRA

(California/Nevada)

Best Editing 2004

### TV Emmy® Awards

(Regional)

Editing News, 2005; Light Feature, 2006;

Investigative Report, 2007; Light Feature,

2007; Serious News Report, 2008

### Radio Television News Directors Association

(Regional)

Best News Photography, 2003

Reporter - Photographer - Editor, 2005

Feature Reporting – Light, 2007

### San Francisco Bay Area Press Photographers'

Association

(Regional)

Spot News, Award of Excellence, 2003;

Features, First Place, 2003; Sports, First

Place, 2004

## PROFESSIONAL PROFILE

Multiple Emmy® Award winning Director of Photographer with over 19 years experience. Career ranging from film, sports to documentaries with clients such as Netflix, History Channel, and ESPN. Created "FM3 Videography" a film and television production company that produces videos from concept to completion.

## EXPERIENCE

### DIRECTOR OF PHOTOGRAPHY

FM3 Videography / California / June 2019 – Present

- DP in Documentary film "Attack on Pearl Harbor: Minute by Minute" (2022), Netflix.
- DP in Feature Film "Victoria" (2022), Paradise Films.
- DP in Documentary film "Healing" (2022), PBS
- Sound Recordist in Documentary film "Console Wars" (2020), Paramount+

### TELEVISION PRODUCTION SPECIALIST

PacSat / Sacramento, CA / October 2007 – May 2019

- Engineer in Charge and Director of Photography for large, full-scale crews.
- Various crew work on commercials, media tours, documentaries, live multi-camera events and corporate videos.
- Camera Operator in Documentary film "Beyond the Brink" (2018), PBS
- Public Relations / Media Trainer.
- Worked on shows such as the Ellen DeGeneres Show and Late Show with David Letterman.

### VIDEO NEWS JOURNALIST

CTNS / Sacramento, CA / October 2007 – May 2019

- Covered the Arnold Schwarzenegger, Jerry Brown and Gavin Newsom administrations.
- Worked under tight deadlines shooting and editing 3-5 video news stories a day.
- Managed website and social media platforms.
- Credentialed member of the California Capitol Press Corps since 2002.

### GOVERNOR, EMMY® AWARD CO-CHAIR

National Academy of Television Arts & Sciences / San Francisco, CA

July 2007-July 2011

- Managed Emmy® Award yearly event.
- Promoted the National Academy of Television Arts & Sciences.
- Organized Emmy® Award judging sessions.

### STILL PHOTOJOURNALIST

Vixta/Latin Star Magazine/ Sacramento, CA / March 2008-March 2010

- Covered local events.
- Shot in-studio and on-location.

### VIDEO NEWS JOURNALIST

Univision / Sacramento, CA / February 2002 – September 2007

- TV News Photojournalist, News Editor and ENG microwave truck operator
- Played a pivotal role in strategizing the newsroom toward a 400% increase in Emmy® Award productions.